* ARCHITA PAL

**M.A. (Geography), M.Ed**

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E-mail: architapal9@gmail.com

# OBJECTIVE

To work in an educational organization and share my knowledge, experience and expertise in all aspects, starting from creating interest, motivate & fascinate students, improve creativity, proper molding of students in terms of teaching them the values & principals of life.

# EDUCATION

* **Ph.D. pursuing (enrolled in 2021) from**

 **FACULTY OF EDUCATION, JIS UNIVERSITY**

* **NET -2018 (Subject - Education) Qualified**

Scored 174/300 **(58%)**

* **SET -2017 (Subject - Education) Qualified**

Scored 208/350 **(59.4%)**

* **PG Diploma in GUIDANCE and COUNSELING from BURDWAN UNIVERSITY in 2016**

Secured **1st Division**

* **M. Ed from BURDWAN UNIVERSITY in 2014 - 2015** (Passed with **69.625%** securing **1st Division**)

Achieved 557 / 800 (**69.6%**) marks, securing **1st Division**

* **B. Ed from BURDWAN UNIVERSITY in 2011** (Passed with **69.7%** securing **1st Division**)

Achieved 697 / 1000 (**69.7%**) marks, securing **1st Division**

* **M.A. in GEOGRAPHY from VISVA BHARATI in 2009** (Passed with **68.87%** securing **1st Division**)

Achieved 551 / 800 (**68.9%**) marks, securing **1st Division**

* **B.A. in GEOGRAPHY (Hons.) from VISVA BHARATI** (Passed in 2007)

Achieved 489 / 800 (**61.1%**) marks, securing **1st Division**

* **PRE - DEGREE from VISVA BHARATI** (Passed in 2004)

Achieved 726 / 1100 (**66.0%**) marks, securing **1st Division**

* **SCHOOL CERTIFICATE from VISVA BHARATI** (Passed in 2002)

Achieved 652 / 900 (**72.4%**) marks, securing **1st Division**

* + Resume: ARCHITA PAL

# EXPERIENCE

**Working as a Assistant Professor in FACULTY OF EDUCATION,JISUNIVERSITY(From2021 contnuing)**

**Worked as a Assistant Professor** (from Aug 2017) Tagore Institute of Art & Education (Bonovilla, Birbhum)

Worked as Teachers Educator (Geography methodology & Foundation subjects of B.Ed)

**Worked as a Assistant Professor** (from Oct 2015 – Oct 2016) Shantiniketan Boniad Teachers Training Institute (Shantiniketan)

Worked as Teachers Educator (Geography methodology & Foundation subjects of B.Ed)

**Worked as a Assistant Teacher (Deputation vacancy)** (from Oct 2011 – May 2012) NBS High School (Memari, Burdwan)

Worked teaching as a Geography Teacher for classes V to X

# TRAINING

* **Completed SPOKEN ENGLISH Intermediate Course in British Council in 2017**
* **Completed 1 month practice teaching in Nadiha High School, DURGAPUR from Sep 2010 to Oct 2010**
* **Completed 11 days exposure visit in CINI (Child in Need Institute) in Oct 2016**
* **Completed 1 month training as Teachers Educator during M.Ed course**

 **PUBLICATION:**

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 **A.PAL.et. all,(2022)”Our Water our future” PROCEEDINGS OF ONE WEEK WORKSHOP ON**

 **RESEARCH METHODOLOGY AND PRACTICES, JISU. ISSN No./DOI. 987-957179-6-5**

 **A.PAL.et. all,(2023)” Inequality in Education in India” International Conference on Multidisciplinary Research,**

 **DAKSHIN DINAJPUR D. ED COLLEGE. ISSN No./DOI.978-93-5912-962-4**

Abstract published on **A Post-Pandemic Study on the Convergence of Yoga and Buddhism**

 **For Mental and Physical Health**, published in **Proceedings of One Week Workshop on Research Methodology and Practices**, **ISSN No./DOI. 987-957179-6-5,**JIS University, 2022

 **Technical Events:**

* Participated in 5 day Workshop on **Research Methodology**,  organized by **JIS University, 2022**
* Completed Coursera course on “**Effective Problem-Solving and Decision Making”** in **2023**
*
* Participated and presented a paper titled **“Exploring the benefits that Buddhism offers in terms of enhancing wellness”** in the one day International Conference organized by **University of Kalyani on 26.09.2023**
*
* Participated and presented a paper titled **Learning in the Digital Era: Innovative Teaching Methods in Technology enabled Learning** in the one day National e-Conference organized by **The ICFAI University, Tripura on 03.12.2023**

* Participated and presented a paper titled **“A Discourse on National Education Policy 2020 and Pedagogy”** in the one dayNational Seminar organized by **AJC Bose College** on **06.12.2023**
* Completed **AICTE/UGC LEARNING OUTCOMES-BASED CREDIT FRAMEWORK(LOCF) EXAMINATION REFORMS WORKSHOP** on **9-13 October 2024** in **JIS University**
* Completed **Professional Communication and Universal Human Values** **WORKSHOP** on **18-24 JULY, 2024** in **NIT**

**Vidwan ID:** 211861[( **https://vidwan.inflibnet.ac.in/profile/211861)**](file:///C%3A%5CUsers%5CArchita%20Pal%5CDownloads%5C%28%20https%3A%5Cvidwan.inflibnet.ac.in%5Cprofile%5C211861%29)

# PERSONAL HISTORY

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| --- | --- |
| Father’s Name | : Bitul Krishna Pal |
| Mother’s Name | : Krishna Pal |
| Date of Birth | : 11th April 1986 |
| Sex | : Female |
| Nationality | : Indian |
| Mother Tongue | : Bengali |
| Other Languages known | : English, Hindi |
| Personality traits | : Extrovert |
| Extra-curricular activities | : Playing sitar, Reading story books, Creative thinking |

**DECLARATION**

I hereby declare that the above mentioned information is correct to the best of my knowledge and I bear the responsibility for the correctness of the above mentioned particulars.

Signature:

( ARCHITA PAL )

Date:

* Page 2 | Phone : +91 8945904263
* Resume: ARCHITA PAL

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